

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 15 11 31 AM 1967



828 PAGE 476



KNOW ALL MEN BY THESE PRESENTS, that I, **Fréd. E. Chandler**, of the County and State aforesaid,

in consideration of **Twelve Thousand (\$12,000.00)** ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Florence Reid**, her heirs and assigns forever,

All that parcel or tract of land in Saluda Township, Greenville County, South Carolina, at the northern fork of Saluda River and West from U.S. Highway No. 25, and according to a plat of property of Fred L. Chandler, made by H.S. Brockman, surveyor, November 5th, 1958, having the following courses and distances, to-wit:

BEGINNING at a point in Saluda River and running thence S. 61-15 E. 3031 feet to a stone; thence S. 14-00-W. 630 feet to a point; thence S. 43-30-W. 315 feet to a point; thence N. 61-00-W. 3061 feet to a point in center of old bridge crossing Saluda River; thence N. 65-30 W. 535 feet to a point in center of River Road; thence along River Road in a northerly direction approximately 1300 feet to a point on line of Mullinax property; thence along line of Mullinax S. 55-30 E. approximately 600 feet to a point in Saluda River; thence along Saluda River in a southerly direction to a point; the point of beginning, and containing approximately 100 acres, more or less.

This is a portion of the property conveyed to the grantor by A. F. Buchannan by deed recorded in Deed Volume 527, at page 227, of the records of the R.M.C. Office of Greenville County, South Carolina.

Taxes are being pro-rated and paid by the grantor.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **15th** day of **September**, 19 **67**.

SIGNED, sealed and delivered in the presence of:

Julius B. Aiken
Julius B. Aiken

Fréd. E. Chandler (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **15th** day of **September**, 19 **67**.

Julius B. Aiken (SEAL)
Notary Public for South Carolina.

Fréd. E. Chandler

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **15th** day of **September**, 19 **67**.

Julius B. Aiken (SEAL)
Notary Public for South Carolina. My Commission expires Jan 1, 1970.

Edith S. Chandler

RECORDED this **15th** day of **September** 19 **67** at **11:31 A.** M., No **8116**

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